

# IRISH AMERICAN SOCIETY OF COUNTY WILL MEMBERSHIP APPLICATION



1. **DATE:** \_\_\_/\_\_\_/\_\_\_

2. **Classification:**
- Full Member (\$25/yr)
  - Junior Member (\$ 5/yr)
  - Associate Member (\$25/yr)
  - Family Member (\$35/yr)

3. **Full Name:** \_\_\_\_\_  
First / Middle / Last

4. **Address:** \_\_\_\_\_  
Street / PO Box

\_\_\_\_\_, IL \_\_\_\_\_ - \_\_\_\_\_  
City Zip

5. **Contact Information:**

**Home:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Work:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Fax:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Email @ \_\_\_\_\_

6. Place of Birth: \_\_\_\_\_

7. Date of Birth: \_\_\_/\_\_\_/\_\_\_

8. **Occupation:** \_\_\_\_\_

9. **Place of Employment:** \_\_\_\_\_

10. **Professional, Civic or Fraternal Memberships held:** \_\_\_\_\_

11. **Military Service (Branch, year, unit):** \_\_\_\_\_

12. **Interests:**

Cooking	Irish Dance	History/Literature
Genealogy	Irish Music	Sports
Other _____		

13. **Annual Functions:**

Dinner Dance	Parade	Picnic
Other _____		

14. **Mail with check to:** Michael J. McHugh  
IAS Membership Chairman  
PO Box 81  
Manhattan, IL 60442-0081